

Curriculum Vitae



NAME: DR. SAWANT CHANDRAKANT GYANOBA

DESIGNATION: Assistant Professor (Plant Protection-Entomology)

Discipline: Agricultural Entomology

Permenant Address: At. Post: Kauthali, Tq.:Parli Vaijnath
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Corresspondenace Address: Multi Technology Testing Centre & Vocational
Training Centre, College of Fisheries, CAU (I),
Lembucherra, Tripura-799 210.

Date of Birth: 24th October 1990

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EDUCATIONAL QUILIFICATION

- M. Sc.(Agril.), Ph. D (Agricultural Entomology), ASRB-NET

PROFESSIONAL EXPERIENCE

- **5 Year and 6 Month**

ACADEMIC AWARDS & ACHIVEMENTS

- Awarded with “**CERTIFICATE OF MERIT**” for securing first class with distinction and first position at M.Sc. degree examination in the subject of Agril. Entomology by Vasantnao Naik Marathwada Krishi Vidyapeeth, Parbhani (MS), India
- Awarded with “**LATE GOPAL KISHAN KALE PRIZE**” by Vasantnao Naik Marathwada Krishi Vidyapeeth, Parbhani (MS), India
- Awarded with “**INSPIRE Fellowship**” by Department of Science and Technology, Ministry of science and Technology, GOI, New Delhi.
- Awarded with “**BEST DOCTORAL THESIS**” by Society of Science and Technology for Integrated Rural Improvement, Thorrur, Warangal, (Telengana), India.
- Awarded With “**BEST RESEARCH SCHOLAR**” By Agriculture Technolgyv Development Societv (ATDS). Ghaziabad. (UP). India.

- Awarded with **“CERTIFICATE OF EXCELLENCE”** for Involvement in Green Revolution Global Certification Program by International Center for Culture and Education to educate, Inspire & Act against Climate Change.
- Awarded with **“YOUNG ENTOMOLOGIST”** by Agro Environmental Education & Farmers Welfare Society, Hosiarpur, Punjab.
- Awarded **“CERTIFICATE OF VIGILANCE”** by Central Vigilance Commission, GOI, New Delhi
- Certified as **“MEMBER OF GREEN ARMY”** by Forest Department, Government of Maharashtra (INDIA).
- Secured **124 rank** in Agril. Entomology in **ICAR-AIEEA-PG 2012** Entrance Exam.
- Appeared for **ARS-2017** Mains examination conducted by ASRB, New Delhi.
- Qualified **ASRB-NET** during 2015 and 2017.

PUBLICATIONS

- Scientific Research Papers: **32**
- Technical Abstracts: **15**
- Popular Articles: **33**
- Books Published: **02**
- Book Chapters: **16**
- Radio Talk: **01**
- Technical Manuals: **02**
- Practical Manual: **01**
- Leaflets: **10**

TRAININGS/CONFERENCE/SYMPOSIUM/TRAINING/WORKSHOP

- Trainings organized & attended: **20**
- International Conference: **06**
- National Conference /seminars/conference/symposium/
training/workshop(Off/On campus): **32**